

**FINANCE COMMITTEE AGENDA**  
**Friday, November 22, 2019**  
**10:00 a.m.**  
**Town Hall**

1. Call to order
2. Reading/approval of Finance Committee Minutes
3. **Visitors:**
4. **Unfinished Business**
5. **New Business**
  - a. Funding for GIS grant
6. **Financial Reporting**
  - a. Financial Statements
7. **Mayor's Report**