

**FINANCE COMMITTEE AGENDA**  
**Wednesday, November 4, 2009**  
**9:45 a.m.**  
**Town Hall**

1. Call to order/approval of agenda.
2. Reading/approval of Finance Committee Minutes of October 6, 2009.
3. **Visitors:**
4. **New Business**
  - a. Entler Lease
  - b. K-9
  - c. Bike path
5. **Financial Reporting**
  - a. Finance Report as of Oct. 20, 2009
  - b. Video Lottery Report as of Oct. 20, 2009
  - c. Financial Statements as of Sept, 2009
6. **Old Business**
  - a. Review of financial plan
  - b. 911 fee increase
  - c. Shepherd University Annexation Petition
  - d. Streetscape Project
7. **Mayor's Report**